English 349: Literature and Digital Culture Spring 2021 TR 1:30pm – 2:45pm Class Location: Gailor Hall 130 Dr. Ben Mangrum benjamin.mangrum@sewanee.edu Office: Gailor Hall 102A Office hours: T 10:30am-12:00pm (and by appointment)

# Algorithms, AI, and Digital Identity

Alan Turing once posed the question, "Can machines think?" The question led Turing to reflect on the nature of human intelligence and the many similarities between humans and the computational technologies we create. This course, too, considers what is distinctive about human existence by examining digital culture. Students in this course will analyze the relationship between humans and computers by studying literary representations of digital technologies alongside the products of present-day digital culture. Yet we will also take up a set of concerns absent from Turing's original question. We'll consider how theories of machine intelligence and computer algorithms interact with ideas about race, gender, and sexuality. As we consider whether machines "think," we will also investigate what computational thinking tells us about social norms and biases. Neither familiarity with machine learning nor fluency with computers are prerequisites.

We will draw on insights from scholars in critical race theory and science and technology studies. Students will also have the opportunity to learn new digital technologies to exhibit their academic work online. In particular, students will be introduced to the content management system Omeka, which students will use to curate museum-like collections of digital artifacts.

## **Required Course Texts:**

- Meredith Broussard, Artificial Unintelligence: How Computers Misunderstand the World (ISBN 9780262537018)
- Samuel R. Delany, Stars in My Pocket Like Grains of Sand (ISBN 9780819567147)
- Louisa Hall, *Speak* (ISBN 978-0062391209)

Course Assignments	Due Date	Grade %
Three Exams (15% each)	February 25, March 25,	45
	May 6	
Omeka Contributions		
Digital Artifact Analysis	February 22	10
Meme Creation	March 15	15
Map Record	April 22	15
Participation	Daily	15

Course Learning Objectives: By the end of the semester, students will...

- develop close reading skills when analyzing texts in literature, science, and philosophy.
- learn key terms in digital studies, critical race theory, and gender studies.
- demonstrate knowledge of the course readings and key terms through exams.
- examine the artifacts of digital culture as products of social norms, biases, and complex histories.
- gain facility with tools for exhibiting digital scholarship.

## **Office Hours**

I invite you to join me for office hours from 10:30am to 12:00pm on Tuesdays. My office hours are a time for you to talk with me about the course material and assignments. I'm also happy to talk about navigating college, applying to grad school, or any other topic not related to our course. Please use my office hours; it's additional time I've set aside specifically to help you succeed in this course. I am also happy to meet in person outside of my office hours. Please email me to set up an appointment.

I'll hold office hours this semester over Zoom. You will join at this link: <u>https://sewanee-edu.zoom.us/j/6208825012</u>. I'll also post this link to our Brightspace page. You'll be placed in a Waiting Room, and I'll admit you into the Zoom meeting in the order in which you arrive.

#### **DAY-BY-DAY SCHEDULE**

Most required readings may be found in the three required texts. Additional readings are posted to Brightspace (B). Readings should be completed by the due date listed in the course schedule below. I have included due dates for graded or draft assignment in italics and bold. Also, there are a few ungraded but required activities listed alongside the reading.

	Tuesday	Thursday
Week 1	<b>February 2</b> Syllabus, introductions, etc. Fredric Brown, "Answer" (to be read in class)	<b>February 4</b> Sections 1-4 (pp.433-439) and 6 (pp.442-454) from Alan Turing, "Computing Machinery and Intelligence" (B); Bierce, "Moxon's Master" (B)
Week 2	February 9 In preparation for class on this day, watch the five Tutorial Videos introducing Omeka (see Brightspace Content > Tutorials > Videos for February 9). It will take approximately an hour to watch these videos. Read Shifman, "The Cultural Logic of Photo-Based Meme Genres" (B). We will use this article as the basis for a discussion of memes, digital culture, and computational thinking. To give us a few examples to discuss, find and post a screenshot or image of a meme to Brightspace > Discussions > February 9.	<ul> <li>February 11 Broussard, Artificial Unintelligence, chs. 1-3 (pp.3-39); Elizabeth Borgese, "For Sale, Reasonable" (B)</li> <li>First draft of your Digital Artifact analysis due by 11pm on Monday, Feb. 15. This is an ungraded submission. Post your draft work to Omeka and add it to the "Artifacts of Digital Culture" Collection but do not make the Item public. I will send you feedback by Thursday, Feb. 18.</li> </ul>
Week 3	<b>February 16</b> Hall, <i>Speak</i> , Prologue and Book One (pp.1-78); Mori, "The Uncanny Valley" (B)	February 18Hall, Speak, Books Two and Three (pp.81-184)Final Draft of Digital Artifact Item due by 8:00am on Monday, February 22. You formally submit your Item by selecting the "Public" option within the editing page for the Item. Please email me the URL when you've made the item public.
Week 4	<b>February 23</b> Hall, <i>Speak</i> , Books Four and Five (pp.187-314)	February 25 Exam 1

Week 5	March 2	March 4
	Broussard, <i>Artificial Unintelligence</i> , chs. 4-8 (pp.51-147); Sarah Lotz, "Home Affairs" (B)	Ruha Benjamin, chapter 1 from <i>Race After</i> <i>Technology</i> (B)
		First draft of your meme due by 8:00am on Monday, March 8. This is an ungraded submission. Post your draft work to Omeka and add it to the "Meme Creations" Collection but do not make the Item public. I will send you feedback by Thursday, March 11.
Week 6	March 9 Darryl A. Smith, "The Pretended" (B)	March 11Broussard, Artificial Unintelligence, chs. 9, 11-12(pp.149-160, 175-199); also, listen to the spokenword performance Voicing Erasure(https://www.ajl.org/voicing-erasure)Discussion of sources for Mapping Assignment
		Final Draft of your meme due by 8:00am on Monday, March 15. You formally submit your Item by selecting the "Public" option within the editing page for the Item. Please email me the URL when you've made the item public.
Week 7	March 16 Ch2 from Safiya Umoja Noble, <i>Algorithms of</i> <i>Oppression</i> (B)	March 18 Lilith Lorraine, "The Brain of the Planet" (B)
	In-class discussion of meme creations. In-class signup for sources to be used as the basis for the Mapping Assignment	Please also watch the following video on Omeka's Geolocation plugin: <u>https://vimeo.com/156298642</u> . The video is also available at Brightspace > Tutorials > Video for March 18. This tutorial runs about ten minutes. Watching this video will help you complete the mapping assignment.
Week 8	March 23 R. Joshua Scannell, "This Is Not <i>Minority Report</i> : Predictive Policing and Population Racism" (B); Walter Mosley, "Little Brother" (B)	March 25 <i>Exam 2</i>
Week 9	March 30 No class – Reading Day	April 1 Delany, <i>Stars</i> , Prologue (pp.1-57) and Monologues One and Two (pp.59-92)
Week 10	April 6 Delany, <i>Stars</i> , Monologues Three-Seven (pp.93-187)	April 8 Delany, <i>Stars</i> , Monologues Eight-Eleven (pp.188- 274)
Week 11	April 13 Delany, <i>Stars</i> , Monologues Twelve-Thirteen and Afterword (pp.275-356)	April 15 <i>First draft of your Map Record due by the start of</i> <i>class.</i> This is an ungraded submission. Post your draft work to Omeka and add it to the "History of Computational Thinking" Collection but don't

		make the Item public. We'll discuss your drafts during class. I will also send feedback on each entry by Monday, April 19.
Week 12	April 20 Benjamin Woolley, "Virtuality" (B); Selections from Descartes, <i>Discourse on the Method</i> (B) As you complete these readings, think about the following questions: (1) How does the human body relate to the virtual worlds of digital culture? How does Descartes understand the body in this brief excerpt from his work? (2) How do these two readings depict (metaphorically, metaphysically) the nature of reality? What does it mean, according to each writer, for something to be "real"? Please come to class with reading notes that begin to address these questions.	April 22 Final Draft of your Mapping Record is due by the start of class on April 22. You formally submit your Record by selecting the "Public" option within the editing page for the Item. In-class presentation of Mapping Records.
Week 13	April 27 Mosley, "Whispers in the Dark" (B) and "Voices" (B)	April 29 Deleuze and Guattari, selections on "desiring- machines" from <i>Anti-Oedipus</i> (B); Nalo Hopkinson, "Ganger (Ball Lightning)" (B)
Week 14	May 4 Guest lecture: Hannah Huber	May 6 Exam 3
Week 15	May 11 TBD	

#### **Source Texts for Mapping Records:**

Each of the following texts may be found under the "Source Texts" tab on Brightspace. You will use one of these texts as the basis for creating an Item and Map Record. Some of these records will provide you with a specific place for the Geolocation component of the assignment, such as a city, institution, or business location. Other sources point to a general country or region; in these instances, you will need to use your chose article as a starting point for additional research. You must geolocate you're the mapped Item within a specific location.

1. Nakamura, "Indigenous Circuits"

2. Campbell-Kelly, "The Computer Becomes a Business Machine"

3. Rankin, "How The Oregon Trail Began in Minnesota"

4. Leong and Pandita, "Made in China"

5. Agarwal and Wankhade, "Hi-Tech Heaps, Forsaken Lives: E-Waste in Delhi"

6. McIlwain, "Kansas City Burning" and "The Man's Best Friend"

7. Rankin, "Making a Macho Computing Culture"

8. Turner, "Stewart Brand Meets the Cybernetic Counterculture"

9. Atwood, "A City by the Sea: Uncovering Beirut's Media Waste"

10. Beltrán, "The First Latina Hackathon: Recoding Infrastructures from México"

11. Zuboff, "The Discovery of Behavioral Surplus"